

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. PAUL SEC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	330046
3	SCHOOL CODE (IF APPLICABLE)	65049
4	COMPLETE ADDRESS WITH PIN CODE	BIRSINGHPUR DEORHI, DIST SAMASTIPUR , BIHAR - 848102
5	PRINCIPAL NAME	SATISH KUMAR PILLAI
6	PRINCIPAL QUALIFICATION	M. Sc. B. Ed.
7	SCHOOL EMAIL ID	65049@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9934953714

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spssbir.org/MD%202023/1.%20EXTENTION%20AFFL-%20LTR.PDF
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spssbir.org/MD%202023/2.%20DEED%20ALL%20IN%20ONE-with%20in%2020%20mb.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spssbir.org/MD%202023/3.%20NOC--BIHAR%20GOVT.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spssbir.org/MD%202023/4.%20RECOGNITION%20LTR.PDF
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://spssbir.org/MD%202023/5.%20BUILDING%20SAFETY%20CER.PDF
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://spssbir.org/MD%202023/6.%20FIRE%20SAFETY%20CER.PDF
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://spssbir.org/MD%202023/7.%20SELF%20CERTIFICATION.PDF
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spssbir.org/MD%202023/8.%20WATER%20HEALT%20SANITARY%20CER.PDF

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://spssbir.org/MD%202023/FEE%20STRUCTURE.PDF
2	ANNUAL ACADEMIC CALENDER	https://spssbir.org/MD%202023/ANNUAL%20ACADEMIC%20CALENDER.PDF
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://spssbir.org/MD%202023/SMC%20LIST.PDF

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://spssbir.org/MD%202023/PARENTS-TEACHERS%20ASSOCIATION.PDF
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://spssbir.org/pdf%202023/3-%20YEARS%20RESULT-.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SATISH KUMAR PILLAI
2	TOTAL NO. OF TEACHERS	73
	PGT	25
	TGT	37
	PRT	9
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	0
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	PRAVIN KUMAR AND PARTHA GHOSH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	459	446	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	326	305	94.2	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18049
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	75 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 114
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/vKXMgh_OY8U